



**BARRY KEEL**  
Chief Executive  
Floor 1 - Civic Centre  
Plymouth  
PL1 2AA

[www.plymouth.gov.uk/democracy](http://www.plymouth.gov.uk/democracy)

Date: 27/09/10 Telephone Enquiries 01752 304022 Fax 01752 304819  
Please ask for Helen Rickman, Democratic Support Officer e-mail [helen.rickman@plymouth.gov.uk](mailto:helen.rickman@plymouth.gov.uk)

## **LICENSING SUB COMMITTEE (MISCELLANEOUS)**

**DATE: TUESDAY 5 OCTOBER 2010**  
**TIME: 11.00 AM**  
**PLACE: COUNCIL HOUSE, PLYMOUTH (NEXT TO THE CIVIC CENTRE)**

**Members –**  
Councillor Mrs Bowyer, Gordon and Rennie.

**Fourth Member –**  
Councillor Lock.

***Members are invited to attend the above meeting to consider the items of business overleaf***

***Members and Officers are requested to sign the attendance list at the meeting.***

**BARRY KEEL**  
CHIEF EXECUTIVE

## **LICENSING SUB COMMITTEE (MISCELLANEOUS)**

### **PART I (PUBLIC COMMITTEE)**

#### **AGENDA**

**1. APPOINTMENT OF CHAIR AND VICE-CHAIR**

The Committee will appoint a Chair and Vice-Chair for this particular meeting.

**2. APOLOGIES**

To receive apologies for non-attendance submitted by Committee Members.

**3. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this Agenda.

**4. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

**5. VARIATION OF PREMISES LICENCE - OPEN AIR, 3 AND 4 SHERWELL ARCADE, NORTH HILL, PLYMOUTH (Pages 1 - 12)**

The Director for Community Services will submit a report on the variation of a premises licence.

**6. EXEMPT BUSINESS**

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in paragraph(s) 7 of Part 1 of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

### **PART II (PRIVATE COMMITTEE)**

#### **MEMBERS OF THE PUBLIC TO NOTE**

that under the law, the Sub-Committee is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

**7. VARIATION OF PREMISES LICENCE - OPEN AIR, 3 & 4 (Pages 13 - 20)**  
**SHERWELL ARCADE, NORTH HILL, PLYMOUTH (E7)**

The Director for Community Services will submit a report on the variation of a premises licence.